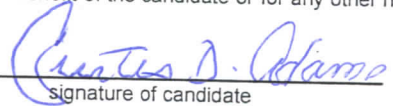
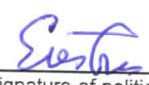
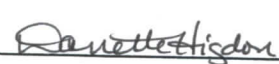



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 4-29-14		2.a. NAME OF CANDIDATE OR COMMITTEE CURTIS D. ADAMS													
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE													
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> 3335 Ruggold Rd East Ridge TN 37412 423-488-3459															
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> 1113 John Ross Rd East Ridge TN 37412 423-867-7319															
5. OFFICE SOUGHT (include district number, if applicable) COUNTY COMA DIST 8		6. NAME OF POLITICAL TREASURER (may be candidate) ESTES COCKE													
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-around; font-size: small;"> <div><input type="checkbox"/> FIRST QUARTER</div> <div><input type="checkbox"/> SECOND QUARTER</div> <div><input type="checkbox"/> THIRD QUARTER</div> <div><input type="checkbox"/> FOURTH QUARTER</div> <div><input checked="" type="checkbox"/> PRE-PRIMARY</div> <div><input type="checkbox"/> PRE-GENERAL</div> <div><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</div> <div><input type="checkbox"/> YEAR-END SUPPLEMENTAL</div> </div>															
8.a. BEGINNING DATE OF REPORTING PERIOD 4-1-14		8.b. ENDING DATE OF REPORTING PERIOD 4-26-14													
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.															
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;"> 4/29/14 date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> 4-29-14 date </div> </div>															
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 4/29/2014 date </div> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 4/29/2014 date </div> </div>															
12. SUMMARY <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 40%; text-align: right;">\$ 2,958.61</td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$ 1,050.00</td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$ 2038.97</td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$ 1969.64</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$ -0-</td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$ -0-</td> </tr> </table>				a. BALANCE ON HAND LAST REPORT	\$ 2,958.61	b. TOTAL RECEIPTS THIS PERIOD	\$ 1,050.00	c. TOTAL DISBURSEMENTS THIS PERIOD	\$ 2038.97	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 1969.64	e. TOTAL LOANS OUTSTANDING	\$ -0-	f. TOTAL OBLIGATIONS OUTSTANDING	\$ -0-
a. BALANCE ON HAND LAST REPORT	\$ 2,958.61														
b. TOTAL RECEIPTS THIS PERIOD	\$ 1,050.00														
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ 2038.97														
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 1969.64														
e. TOTAL LOANS OUTSTANDING	\$ -0-														
f. TOTAL OBLIGATIONS OUTSTANDING	\$ -0-														



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <div style="text-align: center; font-family: cursive;">CURTS D. ADAMS</div>	14. REPORT COVERING THE PERIOD FROM: <u>4-1-14</u> TO: <u>4-26-14</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 250.00

b. Itemized Contributions (over \$100 from each source this period) \$ 800.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 1050.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ -0-

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ -0-

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 1050.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

DONATION - FCPO of USA	\$	102.00
POSTAGE - sign posts	\$	62.17
check charges	\$	26.80
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

Total of Expenditures (\$100 or less each payee) \$ 188.97

b. Itemized Expenditures (Over \$100 each payee this period) \$ 1850.00

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 2038.97

20. LOAN REPAYMENTS MADE THIS PERIOD \$ -0-

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 2038.97

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ -0-

b. Itemized in-kind contributions (over \$100 from each source this period) \$ -0-

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ -0-

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ -0-

b. Itemized Obligations Outstanding (Over \$100 each) \$ -0-

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ -0-



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE CURTIS O. ADAMS				2. REPORT COVERING THE PERIOD FROM: 4-1-14 TO: 4-26-14	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name Ben		Middle Name		Contribution Received For:	
Last Name/Organization Name Landress				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address 99. S. Crest Rd				<input type="checkbox"/> Runoff (Local Elections Only)	
City Chatt TN	State TN	Zip Code 37404	Date of Contribution 4-15-14		Amount of Contribution 300.00
Occupation BUS OWNER			Aggregate This Election same		
Employer CBL & ASSOC					
First Name James		Middle Name		Contribution Received For:	
Last Name/Organization Name FROST				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address P.O. Box 22636				<input type="checkbox"/> Runoff (Local Elections Only)	
City Chatt.	State TN	Zip Code 37422	Date of Contribution 4-21-14		Amount of Contribution 500.00
Occupation BUS OWNER			Aggregate This Election same		
Employer FROST CULTEAY					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution		Amount of Contribution
Occupation			Aggregate This Election		
Employer					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution		Amount of Contribution
Occupation			Aggregate This Election		
Employer					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					800.00



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE CURTIS D. ADAMS			2. REPORT COVERING THE PERIOD FROM: 4-1-14 TO: 4-26-14		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount -0-	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		Purpose of Expenditure Adv.	Amount of Expenditure 390.00
Last Name/Business Name Chattanooga.com					
Address Box 2331					
City Chatt	State TN	Zip Code 37409			
First Name		Middle Name		Purpose of Expenditure Adv.	Amount of Expenditure 1160.00
Last Name/Business Name Hammett Mkt, Inc.					
Address 311 Windy Hollow DR					
City Chatt	State TN	Zip Code 37421			
First Name		Middle Name		Purpose of Expenditure Luncheon exp	Amount of Expenditure 300.00
Last Name/Business Name FRESH TO ORDER					
Address c/o Hammett Inn, 2011 Ham. Pl. Blvd					
City Chatt.	State TN	Zip Code 37421			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					1850.00

